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17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

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## **PARKS AND RECREATION COMMISSION**

### **REGULAR MEETING**

**NOVEMBER 19, 2002**

**Morgan Hill Civic Center**  
Council Chambers  
17555 Peak Avenue  
Morgan Hill, CA 95037  
(408) 779-7271

Chair  
Vice-Chair  
Commission Member  
Commission Member  
Commission Member  
Commission Member  
Commission Member

Craig C. van Keulen  
Mark Frederick  
Laura Hagiperos  
Daniel Kenney  
Marilyn Librers  
Rick Page  
Wes Rolley

#### Liaison

Senior Advisory  
Bicycle Advisory  
CPRS  
Parks // Public Arts  
Recreation  
Endowment  
Youth Advisory//Public Arts

Ex-Officio Member

(School District)

7:30 p.m.

**CALL TO ORDER**

**ROLL CALL ATTENDANCE**

**DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.** The Morgan Hill Parks and Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **three minutes**. We appreciate your cooperation.

## **REPORTS**

- A. PRESENTATION BY YOUTH ADVISORY COMMITTEE MEMBERS REGARDING LEAGUE OF CALIFORNIA CITIES CONFERENCE** Members Lewis and England
- B. PARKS REPORT** Deputy Director of Public Works Struve  
Indoor Community Recreation Center Update  
  
Paradise Park Improvements  
Galvan Park Improvements  
Howard Weichert Basketball Court Resurfacing Completed  
Park Signs for Howard Weichert and Paradise Parks  
Landscape and Lighting District - Oak Creek Tennis Court Resurfacing
- C. RECREATION & COMMUNITY SERVICES REPORT** Recreation Staff  
Community and Cultural Center Grand Opening Celebration Update  
General Fund Budget Update
- D. California Park and Recreation Commissioners and Board Report** Commissioner Hagiperos  
CAPRCBM Award Nomination Form

## **BUSINESS**

### **PUBLIC MEETING**

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- 1. AQUATICS COMPLEX PHASE 1 UPDATE**  
**Recommended Action:** Receive presentation by ELS Architects on the site plan and schematic design; **Provide** input for sub-committee consideration; **Appoint** a design sub-committee representative; **Receive** and comment on the programming report.
- 2. DECEMBER MEETING SCHEDULE**  
**Recommended Action:** Determine if Commission want to convene on December 17, 2002 or cancel the meeting.
- 3. APPROVAL OF MEETING MINUTES OF SEPTEMBER 17, 2002 and OCTOBER 22, 2002**  
**Recommended Action:** approve minutes as presented.
- 4. AGENDAS AND MINUTES OF ADVISORY COMMITTEES**  
**Recommended Action:** Consider reviewing agendas and minutes on line or to have copies distributed in mailboxes as completed.
- 4B. RECOMMENDATION TO CHANGE MORGAN HILL'S MUNICIPAL CODE PERTAINING TO BICYCLE RESTRICTIONS AND ACTIVITIES**  
**Recommended Action:** Evaluate and make recommendations to municipal code pertaining to bicycle restrictions and activities.

### **AGENDAS AND MINUTES OF ADVISORY COMMITTEES**

For information only.

- 5. Youth Advisory Committee**

6. Senior Advisory Committee
7. Bicycle and Trails Advisory Committee

**FUTURE COMMISSION ITEMS**

BMX/Skate Park Design and Fund-raising  
Schedule joint workshops with committees  
Community Park Master Plan  
Friends of PRC endowments - tabled  
Sub-Committee on a City Public Art Policy and Process: Members Rolley and Kenney  
Summer class analysis report

**ANNOUNCEMENTS**

NOVEMBER 22 TOUR FOR COUNCIL AND COMMISSIONERS AT 3:30P.M.

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** Regular Parks and Recreation Commission Meeting on December 17, 2002

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**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.